# CLINICAL SITE INFORMATION FORM (CSIF)

# APTA Department of Physical Therapy Education

#### Revised January 2006

#### INTRODUCTION:

The primary purpose of the Clinical Site Information Form (CSIF) is for Physical Therapist (PT) and Physical Therapist Assistant (PTA) academic programs to collect information from clinical education sites to:

- Facilitate clinical site selection.
- Assist in student placements,
- Assess the learning experiences and clinical practice opportunities available to students; and
- Provide assistance with completion of documentation required for accreditation.

#### The CSIF is divided into two sections:

- Part I: Information for Academic Programs (pages 4-16)
  - Information About the Clinical Site (pages 4-6)
  - Information About the Clinical Teaching Faculty (pages 7-10)
  - Information About the Physical Therapy Service (pages 10-12)
  - Information About the Clinical Education Experience (pages 13-16)
- Part II: Information for Students (pages 17-20)

Duplication of requested information is kept to a minimum except when separation of Part I and Part II of the CSIF would omit critical information needed by both students and the academic program. The CSIF is also designed using a check-off format wherever possible to reduce the amount of time required for completion.



Department of Physical Therapy Education 1111 North Fairfax Street Alexandria, Virginia 22314

#### DIRECTIONS FOR COMPLETION:

To complete the CSIF go to APTA's website at under "Education Programs," click on "Clinical" and choose "Clinical Site Information Form." This document is available as a Word document.

- 1. Save the CSIF on your computer before entering your facility's information. The title should be the clinical site's zip code, clinical site's name, and the date (e.g., 90210BevHillsRehab10-26-2005). Using this format for titling the document allows the users to quickly identify the facility and most recent version of the CSIF from a folder. Saving the document will preserve the original copy on the disk or hard drive, allowing for ease in updating the document as changes in the clinical site information occurs.
- Complete the CSIF fhoroughly and accurately. Use the tab key or arrow keys to move to the desired blank space. The form is comprised of a series of tables to enable use of the tab key for quicker data entry. Use the Comment section to provide addition information as needed.
- 3. Save the completed CSIF.
- 4. E-mail the completed CSIF to each academic program with whom the clinic affiliates (accepts students).
- 5. In addition, to develop and maintain an accurate and comprehensive national database of clinical education sites, e-mail a copy of the completed CSIF Word document to the Department of Physical Therapy Education at kristinestoneley@apta.org.
- 6. Update the CSIF on an annual basis to assist in maintaining accurate and relevant information about your physical therapy service for academic programs, students, and the national database.

# What should I do if my physical therapy service is associated with multiple satellite sites that also provide clinical learning experiences?

If your physical therapy service is associated with multiple satellite sites that offer a variety of clinical learning experiences, such as an acute care hospital that also provides clinical rotations at associated sports medicine and long-term care facilities, provide information regarding the primary clinical site for the clinical experience on page 4. Complete page 4, to provide essential information on all additional clinical sites or satellites associated with the primary clinical site. Please note that if the satellite site(s) offering a clinical experience differs from the primary clinical site, a separate CSIF must be completed for each satellite site. Additionally, if any of the satellite sites have a different CCCE, an abbreviated resume must be completed for each individual serving as CCCE.

# What should I do if specific items are not applicable to my clinical site or I need to further clarify a response?

If specific items on the CSIF do not apply to your clinical education site at the time you are completing the form, please leave the item(s) blank. Provide additional information and/or comments in the Comment box associated with the item.

#### **Table of Contents**

| Introduction and Instructions  | -2     |
|--|--------|
| Clinical Site Information  |        |
| Primary Site   | 4      |
| Multi-Center Facilities  | ٠<br>د |
| Accreditation/Ownership  | )<br>Z |
| Primary Classification   | O<br>∠ |
| Location   | 0      |
|  | O      |
| Clinical Teaching Faculty  |        |
| Center Coordinators of Clinical Education (CCCEs) – Abbreviated Resume | 6      |
| Education  | 7      |
| Employment   | 7      |
| Teaching Preparation   | 8      |
| Clinical Instructor  | _      |
| Information  | 3      |
| Selection Criteria   | )      |
| Training10   | )      |
| Physical Therapy Service   |        |
| Number of Innations Reds   |        |
| Number of Inpatient Beds   | )      |
| Number of Patients/Clients   | )      |
| Patient/Client Diagnoses   | 1      |
| Patient/Client Diagnoses   | l      |
| Hours of Operation   |        |
| Staffing12   | :      |
| Clinical Education Experience  |        |
| Special Programs/Activities/Learning Opportunities                     |        |
| Specialty Clinics  |        |
| Health and Educational Providers at the Clinical Site                  |        |
| Affiliated PT and PTA Education Programs                               | ,      |
| Availability of the Clinical Education Experience                      |        |
| Learning Objectives and Assessments                                    |        |
| Student Information  |        |
| Arranging the Experience   |        |
| Housing 17-18  |        |
| Transportation   |        |
| Meals 19   |        |
| Stipend/Scholarship  |        |
| Special Information 20   |        |
| Other  |        |

# CLINICAL SITE INFORMATION FORM

## <u>Part I: Information For the Academic Program</u> Information About the Clinical Site – Primary

| lnitial Date | 7/30/07    |
|--------------|------------|
| Revision Da  | ate 5/2/09 |

|   |             | ···              |          |               |         |  |           |   |
|---|-------------|------------------|----------|---------------|---------|--|-----------|---|
| Person Completing CSIF                                  | Capta       | in Daniel Rhon   |          |               |         |  |           |   |
| E-mail address of person completing CSIF                | danie       | l.rhon@us.army.  | mil      | *****         |         |  |           | *************************************** |
| Name of Clinical Center                                 | Madigan     | Army Medical (   | lenter   |               |         |  |           |   |
| Street Address  | 9040-A I    | itzsimmons Blv   | 1.       |               |         |  |           |   |
| City  | Тасоппа     |                  | State    | W             | 'A      | Zip                                    | 98431-110 | )0                                      |
| Facility Phone  |             |                  | Ext.     |               |         |  |           |   |
| PT Department Phone                                     | 253-968-    | 0780             | Ext.     |               |         |  |           |   |
| PT Department Fax                                       | 253-968-    | 1996             | <u> </u> |               |         |  |           | <u></u>                                 |
| PT Department E-mail                                    | N/A         |                  |          |               |         |  |           |   |
| Clinical Center Web<br>Address                          | www.ma      | mc.amedd.army,i  | nil      |               |         | •                                      |           |   |
| Director of Physical<br>Therapy                         | Lieutenai   | nt Colonel Raymo | ond L. P | hu            | a       |  | ,         | VV.V.                                   |
| Director of Physical Therap                             | y E-mail    | rayınond.phua(   | amedd    | l.ar          | my.mil  | ······································ |           | <u></u>                                 |
| Center Coordinator of Clin<br>Education (CCCE) / Contac |             | Captain Daniel   | Rhon     |               |         |  |           |   |
| CCCE / Contact Person Pho                               |             | 253-968-0780     |          | <del>••</del> |         | ············                           |           |   |
| CCCE / Contact Person E-r                               | nail        | Daniel.rhon@u    | s.army.ı | mil           |         |  |           | *************************************** |
| APTA Credentialed Clinica                               | i.l         | LTC Raymond      |          |               |         |  | <u> </u>  |   |
| Instructors (Cl)  |             | MAJ Holly Rol    |          | , E           | PT, GCS |  |           |   |
| (List name and credentials)                             |             | Mr. Eric Davis,  |          |               |         |  |           |   |
|   |             | Ms. Julie Spata  |          |               |         |  |           | 70                                      |
|   | <del></del> | Mr. Brian Hatle  |          |               |         | ···                                    |           |   |
| Other Credentialed Cls                                  |             | MAJ Amy Trev     |          |               |         |  |           |   |
| (List name and credentials)                             |             | CPT Daniel Rh    |          |               |         | CS, F                                  | AAOMPT    |   |
|   |             | CPT Jared Will   |          |               |         |  |           |   |
|   |             | Mr. Michael Ha   |          |               |         |  |           |   |
|   |             | Mr. Steven Trav  |          | , O           | CS      |  |           |   |
|   |             | Mr. Harry Hayn   |          | _             |         |  |           |   |
|   |             | Ms. Anja Rapp,   |          | T             |         |  |           | 7                                       |
|   |             | Mr. Jim Haberst  |          |               |         |  |           |   |
|   |             | Mr. Al Woerma    | n, PT    |               |         |  |           |   |

| Indicate which of the following are required by your facility prior to the clinical education experience: | ☐ Proof of student health clearance ☐ Criminal background check ☐ Child clearance ☐ Drug screening ☐ First Aid and CPR ☐ HIPAA education ☐ OSHA education ☐ Other: Please list MAMC temporary employees newcomer's orientation (online) |
|---|---|
|---|---|

,

#### Information About Multi-Center Facilities

If your health care system or practice has multiple sites or clinical centers, complete the following table(s) for each of the sites. Where information is the same as the primary clinical site, indicate "SAME." If more than three sites, copy, and paste additional sections of this table before entering the requested information. Note that you must complete an abbreviated resume for each CCCE.

| Name of Clinical Site           | Nisqually Family Medical   | Clinic!     | Physical 7                            | Therap | y Clinic                                |   |
|---------------------------------|--|-------------|---------------------------------------|--------|---|---|
| Street Address                  |  |             |                                       | ······ | *************************************** |   |
| City                            | Fort Lewis   | State       | WA                                    |        | Zip                                     | 98431                                   |
| Facility Phone                  |  | <del></del> | Ext.                                  |        |   |   |
| PT Department Phone             | 253-966-7472   |             | Ext.                                  | 1      |   |   |
| Fax Number                      |  | Facility    | E-mail                                |        |   |   |
| Director of Physical<br>Therapy | Lieutenant Colonel Raymo   | nd Phua     | E-mail                                | raym   | ond.phu                                 | a@us.army.mil                           |
| CCCE                            | Captain Holly Roberts  |             | E-mail                                | holly  | roberts@                                | @us.army.mil                            |
| 00000010102                     | 105 1 10 11 15 15 10 10 11   | · Di        | 1 100                                 |        | (1                                      |   |
| Name of Clinical Site           | Okubo Family Medical Clir  | 11cPhy      | sical The                             | гару С | linic                                   |   |
| Street Address                  |  |             |                                       |        |   |   |
| City                            | Fort Lewis   | Sime        | WA                                    |        | Zip                                     | 98431                                   |
| Facility Phone                  |  | <b>F</b>    | Ext.                                  |        | 1                                       | *************************************** |
| PT Department Phone             | 253-966-7542   |             | Ext.                                  |        |   |   |
| Fax Number                      |  | Facility    | E-mail                                |        |   |   |
| Director of Physical<br>Therapy | Lieutenam Colonel Raymor   | ıd Phua     | E-mail                                | raym   | ond.phua                                | a@us.army.mil                           |
| CCCE                            | Captain Holly Roberts  |             | E-mail                                | holly. | roberts@                                | @us.army.mil                            |
| Name of Clinical Site           |  |             |                                       |        |   |   |
|                                 |  |             |                                       | ****   |   |   |
| Street Address                  |  |             | · · · · · · · · · · · · · · · · · · · |        |   |   |
| City                            | To the second se | State       |                                       |        | Zip                                     |   |
| Facility Phone                  |  |             | Ext.                                  |        | <u> </u>                                | L                                       |
| PT Department Phone             |  |             | Ext.                                  |        |   |   |
| Fax Number                      |  | Facility    | E-mail                                |        |   |   |
| Director of Physical<br>Therapy |  |             | E-nıail                               |        |   |   |
| CCCE                            |  |             | E-mait                                |        |   |   |

# Clinical Site Accreditation/Ownership

| Yes                                  | No   |   |                                     |  |   | Date of Last Accreditation/Certification                           |
|--------------------------------------|--|---|-------------------------------------|--|---|--|
|                                      |  | ls your clinical site cer   | tified/ a                           | accredited? If no, go to #3.               |   | **************************************                             |
|                                      |  | If yes, has your clinica  | l site be                           | en certified/accredited by:                |   |  |
| $\boxtimes$                          |  | ЈСАНО   |                                     | ***************************************    |   | November 2005  |
|                                      |  | CARF  |                                     |  |   |  |
|                                      |  | Government Agend<br>state, etc.)  | cy (eg, (                           | CORF, PTIP, rehab agency,                  |   |  |
|                                      |  | Other   |                                     | ,    | -                                       |  |
|                                      |  | for your clinical site? (   | check a                             |  | ry                                      |  |
|                                      | American Ame | Corporate/Priv Covernment A Government A Hospital/Medic Nouprofit Agel Physician/Phys PT Owned PT/PTA Owned Other (please s | gency<br>cal Cent<br>icy<br>ician G | er Owned                                   | *************************************** |  |
| o com<br>L. Plac<br>the t<br>L. Next | plete thi<br>e the nur<br>ime. Cli   | opriate, check (√) up to  | ( K ) INP                           | IPSI TO SPIROT the number 1                |   | functions the majority (≥ 50%) of ther clinical centers associated |
|                                      | Acute (<br>Facility  | Care/Inpatient Hospital   |                                     | Industrial/Occupational Health Facility    |   | School/Preschool Program   |
|                                      |  | atory Care/Outpatient   | X                                   | Multiple Level Medical<br>Center           |   | Wellness/Prevention/Fitness<br>Program                             |
|                                      | ECF/Nt   | rsing Home/SNF  |                                     | Private Practice                           |   | Other: Specify   |
|                                      | Federal  | /State/County Health  |                                     | Rehabilitation/Sub-acute<br>Rehabilitation |   |  |
| Which                                | Site Loc<br>of the for<br>ocation?   | cution<br>ollowing best describes y   | our clin                            | nical Rural Suburban                       |   |  |

#### Information About the Clinical Teaching Faculty

## ABBREVIATED RESUME FOR CENTER COORDINATORS OF CLINICAL EDUCATION

Please update as each new CCCE assumes this position.

| NAME: Captain Daniel Rhon   |                               | Length of time as the CCCE: 4 mo  |
|---|-------------------------------|---|
| DATE: (mm/dd/yy) 05/02/09   |                               | Length of time as a CI: 4 years   |
| PRESENT POSITION: Staff Physical<br>Madigan Army Medical Center<br>Physical Therapy Clinic<br>(Title, Name of Facility) | Therapist, CCCE               | Mark (X) all that apply:  □ PT □ PTA □ Other, specify  Length of time in clinical practice: 6 years |
| LICENSURE: (State/Numbers) TX 1152687   | APTA Credentialed<br>Yes No 🖂 | CI Other CI Credentialing Yes No  |
| Eligible for Licensure: Yes No  | Certi                         | fied Clinical Specialist: Yes 🗵 No 🗌  |
| Area of Clinical Specialization: Orth   | opaedics (OCS)                |   |
| Other credentials: Fellow in America  | an Academy of Orthop          | aedic Manual Physical Therapists  |

# SUMMARY OF COLLEGE AND UNIVERSITY EDUCATION (Start with most current): Tab to add additional rows.

| INSTITUTION               | PERIO<br>STU |      | MAJOR            | DEGREE |
|---------------------------|--------------|------|------------------|--------|
|                           | FROM         | TO   |                  |        |
| Baylor University         | 2007         | 2008 | Orthopaedics     | D.Sc.  |
| Temple University         | 2005         | 2007 | Physical Therapy | DPT    |
| US Anny-Baylor University | 2001         | 2003 | Physical Therapy | MPT    |

# SUMMARY OF PRIMARY EMPLOYMENT (For current and previous four positions since graduation from college; start with most current): Tab to add additional rows.

| EMPLOYER  | POSITION   | 1          | OD OF<br>DYMENT |
|---|--|------------|-----------------|
|   |  | FROM       | то              |
| US Army—Madigan Army Medical Center<br>Tacoma, WA                               | Staff Physical Therapist, Regional Research Director, CCCE | Feb, 2009  | present         |
| US Army—Brooke Army Medical Center<br>Sau Autonio, TX                           | Chief, Physical<br>Therapy                                 | Jan, 2007  | Jan, 2009       |
| US Army—4 <sup>th</sup> BCT, 4 <sup>th</sup> Infantry Division<br>Baghdad, Iraq | Brigade Physical<br>Therapist                              | Nov 2005   | Dec 2006        |
| US Army - William Beaumont Army Medical Center<br>El Paso, TX                   | Chief, Outpatient<br>Physical Therapy                      | June, 2003 | Oct, 2005       |

CONTINUING PROFESSIONAL PREPARATION RELATED DIRECTLY TO CLINICAL TEACHING RESPONSIBILITIES (for example, academic for credit courses [dates and titles], continuing education [courses and instructors], research, clinical practice/expertise, etc. in the last three (3) years): Tab to add additional rows.

| Course                                  | Provider/Location | Date         |
|---|-------------------|--------------|
| On clinic file                          |                   | Noember 2001 |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
| •                                       |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
| *************************************** |                   |              |
|   |                   |              |
|   |                   |              |
|   |                   |              |
| · · · · · · · · · · · · · · · · · · ·   |                   |              |
|   |                   |              |

# CLINICAL INSTRUCTOR INFORMATION

Provide the following information on all PTs or PTAs employed at your clinical site who are CIs. For clinical sites with multiple locations, use one form for each location and identify the location here.

| PT/PTA Program<br>from Which CI<br>Graduated | n Year of<br>Graduation           | Highest<br>Earned<br>Physical<br>Therapy | No. of<br>Years of<br>Clinical<br>Practice | No. of Years<br>of Clinical<br>Teaching | List Certifications KEY: A=APTA credentialed, Cl B=Other Ct credentialing  | APTA<br>Member | L- Licensed, N<br>E-Eligible<br>T- Temporary | L- Licensed, Number<br>E- Eligible<br>T- Temporary |
|--|-----------------------------------|--|--|---|--|----------------|--|--|
|  |                                   | Degree                                   |  |   | C = Cert. clinical specialist List others  | ¥ 68/340       | Number                                       | State of<br>Licensure                              |
| Medical College of<br>Georgia                | of 1990                           | MS                                       | 8  | 4                                       | A  | No             | 7  | GA   |
| US Army-Baylor<br>University                 | r 1995                            | MPT                                      | 33   | <b>80</b>                               | C, CSCS  | Yes            |  | T'X  |
| US Army-Baylor<br>University                 | r 2000                            | DPT                                      | ∞  | 9                                       | A, C   | Yes            |  | MD   |
|  | 2002                              | MPT                                      | 9  | 2                                       | 2  | Yes            |  | 00   |
| US Army-Baylur<br>University                 | r 2003                            | DPT/<br>D.Sc.                            | 9  | 4                                       | C, FAAOMPT   | Yes            | T  | TX   |
| US Army-Baylor<br>University                 | r 2007                            | IAO                                      | _  | 0                                       | A Company of the Comp | Yes            |  | M.   |
| US Army-Baylor<br>University                 | 2008                              | DPT                                      | 0  | 0                                       |  |                |  | ***************************************            |
| ļ  | 1985                              | BS                                       | 23   | T T                                     | A  | Yes            | -  | GA   |
| US Army-Baylor<br>University                 | 1979                              | MPT                                      | 29   | 27                                      | The state of the s | Yes            | m minaratar                                  | CA   |
|  | US Army-Baylor 1999<br>University | DPT                                      | 6  | 8                                       | A, C   | Yes            |  | WA   |

| * 6 m Even Av.   1 = 1 = 1 |  |      | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |    |              |   |     |          |          |
|----------------------------|--|------|--|----|--------------|---|-----|----------|----------|
| ivit, Jailles Padersiro    | University of Utah   1982              | ₹861 | BS                                     | 26 | <del>7</del> |   | Yes | <b>]</b> | WA       |
| Mr. Harry Llayne           | Texas Tech                             | 2001 |  |    | 7            | AVAAAA  | No. |          | ŢX       |
| Dr. Julie Spataro          | University of Puget Sound              | 2003 |  | 5  | 2            | A   | Yes |          | WA       |
| Dr. Anja Rapp              | University of<br>Puget Sound           | 2005 | DPT                                    | 3  | - Polymononi |   | S.  |          | WA       |
| Mr. Steven Travers         | Andrews<br>University                  | 1661 | MP                                     | -  | 0]           | , , , , , , , , , , , , , , , , , , ,   | Yes |          | WA<br>PA |
| Mr. Allyn Woerman          | Children's<br>Hospital, Los<br>Angeles | 1970 | MMSc                                   | 38 | 34           | OVIDADA | Yes |          | WA<br>CA |

#### Clinical Instructors

What criteria do you use to select clinical instructors? (Mark (X) all that apply):

| APTA Clinical Instructor Credentialing     |             | No criteria  |
|--|-------------|--|
| Career ladder opportunity                  |             | Other (not APTA) clinical instructor credentialing |
| Certification/training course              | $\boxtimes$ | Therapist initiative/volunteer                     |
| Clinical competence                        | $\boxtimes$ | Years of experience: Number: > 3                   |
| Delegated in job description               |             | Other (please specify):                            |
| Demonstrated strength in clinical teaching |             |  |

How are clinical instructors trained? (Mark (X) all that apply)

|   | 1:1 individual training (CCCE:Cl)                            |             | Continuing education by consortia                             |
|---|--|-------------|---|
|   | Academic for-credit coursework                               |             | No training   |
| Ø | APTA Clinical Instructor Education and Credentialing Program |             | Other (not APTA) clinical instructor credentialing program    |
|   | Clinical center inservices                                   | $\boxtimes$ | Professional continuing education (e.g., chapter, CEU course) |
|   | Continuing education by academic program                     |             | Other (please specify):                                       |

#### Information About the Physical Therapy Service

#### Number of Inpatient Beds

For clinical sites with inpatient care, please provide the number of beds available in each of the subcategories listed below: (If this does not apply to your facility, please skip and move to the next table.)

| Acute care                      | 132 | Psychiatric center               | [ ] [       |
|---------------------------------|-----|----------------------------------|-------------|
| Intensive care                  | 20  | Rehabilitation center            | E<br>E<br>E |
| Step down                       | 20  | Other specialty centers: Specify | 34          |
| Subacute/transitional care unit |     |                                  |             |
| Extended care                   |     | Total Number of Beds             | 217         |

#### Number of Patients/Clients

Estimate the average number of patient/client visits per day:

| 1     | INPATIENT                           |     | OUTPATIENT                          |
|-------|-------------------------------------|-----|-------------------------------------|
|       | Individual PT                       |     | Individual PT                       |
|       | Student PT                          |     | Student PT                          |
|       | Individual PTA                      |     | Individual PTA                      |
| ••••• | Student PTA                         |     | Student PTA                         |
|       | PT/PTA Team                         |     | PT/PTA Team                         |
| 17-25 | Total patient/client visits per day | 200 | Total patient/client visits per day |

| Indicate the frequency of t | ime typically spe | at with nationts/clients | in each of the categories  | s using the key below: |
|-----------------------------|-------------------|--------------------------|----------------------------|------------------------|
| moreate the frequency of t  | me typicany spe   | are write batheurs eneme | Our cacil of the catebolic | S USHIR THE KEY DETOW: |

1 = (0%)

2=(1-25%)

3=(26-50%)

4=(51-75%)

5=(76-100%)

Click on the gray bar under rating to select from the drop down box.

| Rating | Patient Lifespan | Rating | Continuum of Care         |
|--------|------------------|--------|---------------------------|
| l      | 0-12 years       | 2      | Critical care, ICU, acute |
| 1      | 13-21 years      | Ī      | SNF/ECF/sub-acute         |
| 5      | 22-65 years      | l      | Rehabilitation            |
| 1      | Over 65 years    | 5      | Ambulatory/outpatient     |
|        |                  | l      | Home health/hospice       |
|        |                  | Ï      | Wellness/fitness/industry |

#### Patient/Client Diagnoses

Indicate the frequency of time typically spent with patients/clients in the primary diagnostic groups (bolded) using Ι. the key below:

1 = (0%)

2 = (1-25%)

3 = (26-50%)

4 = (51-75%) 5 = (76-100%)

Check  $(\sqrt{})$  those patient/client diagnostic sub-categories available to the student.

Click on the gray bar under rating to select from the drop down box.

| (1-5)                            | Musculoskeletal                           |        |   |
|----------------------------------|---|--------|---|
| 3 🛭                              | Acute injury                              | 3 🛛    | Muscle disease/dysfunction              |
| 2 🛭                              | Amputation                                | 2 🗵    | Musculoskeletal degenerative disease    |
| 2 🖂                              | Arthritis                                 | 3 🛭    | Orthopedic surgery                      |
| 2 🗵                              | Bone disease/dysfunction                  |        | Other: (Specify)                        |
| 2 🛛                              | Connective tissue disease/dysfunction     |        |   |
| (1-5)                            | Neuro-muscular .                          |        |   |
| 2 🗵                              | Brain injury                              | 2 🛛    | Peripheral nerve injury                 |
| 2 🗵                              | Cerebral vascular accident                | 1      | Spinal cord injury                      |
| 2 🛛                              | Chronic pain                              | 2 🛚    | Vestibular disorder                     |
| 1 🗍                              | Congenital/developmental                  |        | Other: (Specify)                        |
| 2 🛭                              | Neuromuscular degenerative disease        |        |   |
| (1-5)                            | Cardiovascular-pulmonary                  |        |   |
| 2 🗵                              | Cardiac dysfunction/disease               | 2 🗵    | Peripheral vascular dysfunction/disease |
| $\frac{2}{2} \times \frac{2}{2}$ | Fitness                                   |        | Other: (Specify)                        |
| 1                                | Lymphedema                                |        |   |
| 2 🛛                              | Pulmonary dysfunction/disease             |        |   |
| (1-5)                            | Integumentary                             |        |   |
| 1                                | Burns                                     |        | Other: (Specify)                        |
| 1                                | Open wounds                               |        |   |
| 2 🗵                              | Scar formation                            |        |   |
| (1-5)                            | Other (May cross a number of diagnostic g | roups) |   |
| 2 ×<br>2 ×                       | Cognitive impairment                      | I      | Organ transplant                        |
| 2 ×<br>2 ×<br>2 ×                | General medical conditions                | 2 🗵    | Wellness/Prevention                     |
| 2 X<br>2 X                       | General surgery                           |        | Other: (Specify)                        |
| 2 🛛                              | Oncologic conditions                      |        |   |

#### Hours of Operation

Facilities with multiple sites with different hours must complete this section for each clinical center.

| Days of the Week | From: (a.m.) | To: (p.m.) | Comments               |
|------------------|--------------|------------|------------------------|
| Monday           | 0730         | 1630       |                        |
| Tuesday          | 0730         | 1630       |                        |
| Wednesday        | 0730         | 1630       |                        |
| Thursday         | 0730         | 1630       | Staff training in a.m. |
| Friday           | 0730         | 1630       |                        |
| Saturday         | prn          |            |                        |
| Sunday           | prn          |            |                        |

#### Student Schedule

| Statem Denetarit   |
|--|
| Indicate which of the following best describes the typical student work schedule:          |
| Standard 8 hour day  |
| Varied schedules   |
| Describe the schedule(s) the student is expected to follow during the clinical experience: |
| Students work 0730 - 1630 or same as C1 schedule.  |
|  |
|  |
|  |

**Staffing** Indicate the number of full-time and part-time budgeted and filled positions:

|                 | Full-time budgeted | Part-time budgeted | Current Staffing |
|-----------------|--------------------|--------------------|------------------|
| PTs             | 15                 | 0                  | 15               |
| PTAs            | 21                 | 0                  | 19               |
| Aides/Techs     | 0                  | 0                  | 0                |
| Others: Specify |                    |                    |                  |
|                 |                    |                    |                  |

# Information About the Clinical Education Experience

# Special Pragrams/Activities/Learning Opportunities

Please mark (X) all special programs/activities/learning opportunities available to students.

|          |  | *************************************** |   |  |                                  |
|----------|--|---|---|--|----------------------------------|
| X        | Administration                           |   | Industrial/ergonomic PT                         |  | Quality                          |
| ,        | Aquatic therapy                          |   | Inservice training/lectures                     |  | Assurance/CQI/TQM                |
|          | Athletic venue coverage                  |   | Neonatal care                                   | <u> </u>   | Radiology                        |
| 3        | Back school                              | 卄                                       | Nursing home/ECF/SNF                            | <u> </u>   | Research experience              |
| <b>5</b> | Biomechanics lab                         |   |   | <u> </u>   | Screening/prevention             |
| 7        | Cardiac rehabilitation                   | +                                       | Orthotic/Prosthetic fabrication                 |  | , , ,                            |
| 71       | Community/re-entry                       | <del> </del>                            | Pain management program                         |  |                                  |
|          | activities                               |   | Pediatric-general (emphasis on):                |  | Team meetings/rounds             |
| 3        | Critical care/intensive care             |   | Classroom consultation                          | Ta   | Vestibular rehab                 |
|          | Departmental administration              |   | Developmental program                           | 1  | Women's Health/OB-GYN            |
| ]        | Early intervention                       |   | Cognitive impairment                            | 10   | Work                             |
| ] [      | Employee intervention                    |   | Musculoskeletal                                 |  | Hardening/conditioning           |
|          | Employee wellness program                |   | Neurological                                    |  | Wound care                       |
|          |  | E.S                                     | rediological                                    |  | Other (specify below)            |
|          | Group programs/classes                   | Ø                                       | Prevention/wellness                             |  |                                  |
|          | Hoine health prograin                    |   | Pulmonary rehabilitation                        |  |                                  |
|          | by Clinics $(X)$ all specialty clinics a | vailab                                  | le as student learning experiences.             |  |                                  |
|          | Arthriuis                                |   | Orthopedic clinic                               |  | Screening clinics                |
|          | Balance                                  |   | Pain clinic                                     | <del>                                     </del> | Developmental                    |
|          | Feeding clinic                           |   | Prosthetic/orthotic clinic                      | <del>                                     </del> | Scoliosis                        |
|          |  |   |   |  |                                  |
|          | Hand clinic                              |   | Seating/mobility clinic                         |  |                                  |
|          | Hand clinic Hemophilia clinic            |   | Seating/mobility clinic  Sports medicine clinic |  | Preparticipation sports          |
|          |  | $\boxtimes$                             | Sports medicine clinic                          |  | Preparticipation sports Wellness |
|          | Hemophilia clínic                        | $\boxtimes$                             |   |  | Preparticipation sports          |

#### Health and Educational Providers at the Clinical Site

Please mark (X) all health care and educational providers at your clinical site students typically observe and/or with whom they interact.

| Ø | Administrators                   |             | Massage therapists            |              | Speech/language pathologists                            |
|---|----------------------------------|-------------|-------------------------------|--------------|---|
| Ø | Alternative therapies:           |             | Nurses                        |              | Social workers  |
|   | Athletic trainers                | X           | Occupational therapists       |              | Special education teachers                              |
|   | Audiologists                     |             | Physicians (list specialties) | $ \boxtimes$ | Students from other disciplines                         |
|   | Dietitians                       | Ø           | Physician assistants          |              | Students from other physical therapy education programs |
|   | Enterostomal /wound specialists  | Ø           | Podiatrists                   |              | Therapeutic recreation therapists                       |
|   | Exercise physiologists           | $\boxtimes$ | Prosthetists /orthotists      |              | Vocational rehabilitation counselors                    |
|   | Fitness professionals            | $\boxtimes$ | Psychologists                 |              | Others (specify below)                                  |
|   | Health information technologists |             | Respiratory therapists        |              |   |

Affiliated PT and PTA Educational Programs
List all PT and PTA education programs with which you currently affiliate. Tab to add additional rows.

| Program Name                                | City and State       | PT       | PTA         |
|---|----------------------|----------|-------------|
| US Army-Baylor University                   | Ft. Sam Houston, TX  |          | Ħ           |
| University of Puget Sound                   | Tacoma, WA           |          | 十一          |
| University of Washington                    | Scattle, WA          |          | H           |
| University of Connecticut                   | Storrs, CT           |          |             |
| Boston University                           | Boston, MA           |          | <u> </u>    |
| University of Hartford                      | West Hartford, CT    |          |             |
| North Georgia College and State University  | Dahlonega, GA        |          |             |
| Gannon University                           | Erie, PA             |          |             |
| US Army Physical Therapy Technician Program | Ft. Sam Houston, TX  |          |             |
|   | The Sain Houston, TX |          | $\boxtimes$ |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          | <u> </u>    |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          |             |
|   |                      |          | <u> </u>    |
|   |                      | <u> </u> | <u> </u>    |
|   |                      |          | <u> </u>    |
|   |                      |          | <u>.</u>    |
|   |                      | <u> </u> | J<br>1      |
|   |                      |          |             |
|   |                      |          | ]           |

#### Availability of the Clinical Education Experience

Indicate educational levels at which you accept PT and PTA students for clinical experiences (Mark (X) all that apply).

| Physical Therap  | ist -  |                      | Physic                        | al Therapis | ( Aasistant  |           |
|--|--|----------------------|-------------------------------|-------------|--------------|-----------|
| First experience: Check all that Half days Sull days Other: (Specify)        | t apply.   | ☐ Ha<br>☑ Fu<br>☐ Ot | lf days<br>II days<br>her: (S | pecify)     |              |           |
| Intermediate experiences: Chec Half days  Full days  Other: (Specify)        | ck all that apply.                                     | ☐ Ha<br>⊠ Fu         | If day:<br>II days            |             | Check all th | at apply. |
|  |  | ⊠ Fir                | ial exp                       | erience     |              |           |
| Internship (6 months or lo   | onger)   |                      |                               |             |              | <u></u>   |
| Specialty experience   |  |                      |                               | <u> </u>    |              |           |
|  |  |                      |                               | PT          | <b>1</b> - 1 | PTA       |
|  | ÷  |                      | Fro                           |             | From         |           |
| Indicate the range of weeks you wilfull-time (36 hrs/wk) clinical exper-     | Il accept students for any ience.                      | single               | 4                             | 36          | 4            | 12        |
| Indicate the range of weeks you will<br>time (< 36 hrs/wk) clinical experier | ll accept students for any                             | one part-            | 0                             | 0           | 0            | 0         |
|  |  |                      |                               |             |              | DT.       |
| Average number of PT and PTA str<br>Clarify if multiple sites.               | udents affiliating per yea                             | <u>r</u> .           | 7                             | PT          | 6            | PTA       |
|  |  |                      |                               |             |              |           |
| Yes No   |  |                      |                               | Com         | ments        |           |
| Is your clinical accommodatio  | site willing to offer reas<br>ns for students under AD | onable<br>A?         |                               |             |              |           |

What is the procedure for managing students whose performance is below expectations or unsafe? Clinic subscribes to adult learning model. Students are progressed based upon their demonstrated levles of didactic and clinical competencies at the discretion of the CI and CCCE. Those with exceptional skills are afforded more challenging opportunities whereas those requiring close supervision are monitored accordingly. We contact the student's DCE early and often, if necessary.

Box will expand to accommodate response.

Answer if the clinical center employs only one PT or PTA.

Explain what provisions are made for students if the clinical instructor is ill or away from the clinical site.

Box will expand to accommodate response.

#### Clinical Site's Learning Objectives and Assessment

| Yes             | No                                  |   |  |  |  |  |  |  |  |
|-----------------|-------------------------------------|---|--|--|--|--|--|--|--|
|                 | Ø                                   | Does your clinical site provide written clinical education objectives to students?  If no, go to # 3.   |  |  |  |  |  |  |  |
|                 | 2. Do these objectives accommodate: |   |  |  |  |  |  |  |  |
|                 |                                     | The student's objectives?   | ······································ |  |  |  |  |  |  |
|                 |                                     | Students prepared at different level  | s within                               | the academic curriculum?   |  |  |  |  |  |
|                 |                                     | The academic program's objectives   |  |  |  |  |  |  |  |
|                 |                                     | Students with disabilities?   | ······································ | Ter 3  |  |  |  |  |  |
|                 |                                     | 3. Are all professional staff members who per clinical site's learning objectives?  | orovide                                | physical therapy services acquainted with the                                    |  |  |  |  |  |
|                 |                                     | CCCE and/or Cf typically discuss the clinical that apply)   | site's le                              | arning objectives with students?   |  |  |  |  |  |
| $\boxtimes$     | Beg                                 | inning of the clinical experience   |  | At mid-clinical experience   |  |  |  |  |  |
|                 | Dail                                | У   |  | At end of clinical experience  |  |  |  |  |  |
| $\boxtimes$     | Wee                                 | kly   |  | Other  |  |  |  |  |  |
| $\boxtimes$     |                                     | tten and oral summative final evaluation lent self-assessment throughout the clinical   |  | As per student request in addition to formal and ougoing written & oral feedback |  |  |  |  |  |
| our cl          | linical s                           | Please feel free to use the space provided b<br>site (eg, strengths, special learning opportu-<br>nical philosophies of treatment, pacing expe  | nities, c                              | linical supervision, organizational  |  |  |  |  |  |
| progr<br>our go | am in toal is to                    | primarily works with orthopedic patients of<br>the hopital, so we see many post-operative<br>preturn our patients to a full active lifestyle<br>sing facility. Neurorehab and pediatric pat | patients<br>e so we                    |  |  |  |  |  |  |
|                 |                                     |   |  |  |  |  |  |  |  |

# Part II. Information for Students

Use the check ( $\sqrt{}$ ) boxes provided for Yes/No responses. For all other responses or to provide additional detail, please use the Comment box.

# Arranging the Experience

| Yes  | No.         |   |  |
|------|-------------|---|--|
| m    |             | 1 Do students pood to control to  | Comments   |
| K.7. | K 3         | Do students need to contact the clinical site for specific work hours related to the clinical experience?                       |  |
|      |             | 2. Do students receive the same official holidays as staff?   |  |
|      |             | 3. Does your clinical site require a student interview?   |  |
| NA - | T = -       | 4. Indicate the time the student should report to the clinical site on the first day of the experience.                         | 0730   |
|      |             | 5. Is a Mantoux TB test (PPD) required?  a) one step (√ check)  b) two step (√ check)  If yes, within what time frame?          | two step   |
|      |             | 6. Is a Rubella Titer Test or immunization required?  |  |
|      |             |   | -  |
|      |             | 7. Are any other health tests/immunizations required prior to the clinical experience?  If yes, please specify:                 | Нер А  |
| ···· |             | 8. How is this information communicated to the clinic? Provide fax number if required.  | fax or mail<br>fax (253) 968-1996                              |
| · .  |             | flow current are student physical exam records required to be?  |  |
| J    | $\boxtimes$ | 10. Are any other health tests or immunizations required on-site?  If yes, please specify:                                      |  |
|      | $\boxtimes$ | 11. Is the student required to provide proof of OSHA training?  |  |
|      |             | 12. Is the student required to provide proof of HIPAA training?   |  |
|      |             | 13. Is the student required to provide proof of any other training prior to orientation at your facility?  If yes, please list. | Newcomer's Orientation<br>(information provided to<br>student) |
|      |             | 14. Is the student required to attest to an understanding of the benefits and risks of Hepatitis-B immunization?                | *  |
|      |             | 13. Is the student required to have proof of health insurance?  |  |
|      |             | 16. Is emergency health care available for students?  |  |
|      |             | a) is the student responsible for emergency health care costs?  |  |
|      |             | 17. fs other non-emergency medical care available to students?  |  |
|      | *******     | 18 Is the student required to be CDD  | BLS  |

|  |  | - |
|--|--|---|
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

| Yes | No          |   | Comments   |
|-----|-------------|---|--|
|     |             | a) Can the student receive CPR certification while on-site?   | Military only  |
|     | X           | 19. Is the student required to be certified in First Aid?   |  |
|     |             | a) Can the student receive First Aid certification on-site?   |  |
|     |             | 20. Is a criminal background check required (e.g., Criminal Offender Record Information)?  If yes, please indicate which background check is required and time frame. | National clieck  |
|     | $\boxtimes$ | 21. Is a child abuse clearance required?  |  |
|     |             | 22. Is the student responsible for the cost or required clearances?   | Must be initiated a minimum of 6 months prior to the affiliation if using MAMC forms |
|     |             | 23. Is the student required to submit to a drug test?  If yes, please describe parameters.  | Military only as mandated by commander   |
|     | $\boxtimes$ | 24. Is medical testing available on-site for students?  |  |
|     |             | 25. Other requirements: (On-site orientation, sign an ethics statement, sign a confidentiality statement.)  |  |

#### Housing

| Yes         | No  |  |                        |  | Comments            |
|-------------|---|--|------------------------|--|---------------------|
|             |   | 26. Is housing provide                           | d for male students?   | (lf no, go to #32)                     | US Army-Baylor only |
| $\boxtimes$ | 27. Is housing provided for female students? (If no, go to #32) |  | US Army-Baylor only    |  |                     |
|             | 1   | 28. What is the averag                           | e cost of housing?     | ······································ | \$50-55/night       |
|             |   | 29. Description of the type of housing provided: |                        |  | BOQ/Guest Lodge     |
|             |   | 30. How far is the hou                           | sing from the facility | /?                                     | 3 miles             |
|             |   | 31. Person to contact to                         | o obtain/confirm hou   | ısing:                                 |                     |
|             |   | Name:  |                        |  |                     |
|             |   | Address:   |                        |  |                     |
|             |   | City:  | State:                 | Zip:                                   |                     |

|     |    | Phone:   | E-mail:   |          |  |
|-----|----|--|---|----------|--|
| Yes | No |  |   | Comments |  |
|     |    | 32. If housing is not provided for                                 | or either gender:   |          |  |
|     |    | the area of the clinic?  | a) Is there a contact person for information on housing in the area of the clinic?  Please list contact person and phone #. |          |  |
|     | X  | b) Is there a list available co<br>the clinic? If yes, please atta |   |          |  |

#### Transportation

| Yes         | No |  | Comments          |
|-------------|----|--|-------------------|
| $\boxtimes$ |    | 33. Will a student need a car to complete the clinical experience?   |                   |
|             |    | 34. Is parking available at the clinical center?   |                   |
|             |    | a) What is the cost for parking?   | 0                 |
|             |    | 35. Is public transportation available?  |                   |
|             |    | 36. How close is the nearest transportation (in miles) to your site?   |                   |
|             |    | a) Train station?  | NA miles          |
| ļ <u>.</u>  |    | b) Subway station?   | NA miles          |
|             |    | c) Bus station?  | at hospital miles |
|             |    | d) Airport?  | 30 miles          |
|             |    | 37. Briefly describe the area, population density, and any safety issues regarding where the clinical center is located. large urban   |                   |
|             |    | 38. Please enclose a map of your facility, specifically the location of the department and parking. <b>Travel directions can be obtained from several travel directories on the internet.</b> (e.g., Google Maps, Yahoo, MapQuest, Expedia). |                   |

#### Meals

| Yes                       | No |   | Comments                         |
|---------------------------|----|---|----------------------------------|
| $\boxtimes$               |    | 39. Are meals available for students on-site? (If no, go to #40)      |                                  |
| 3 (25)<br>1 (27)<br>2 (3) |    | Breakfast (if yes, indicate approximate cost)                         | \$2.00                           |
|                           |    | Lunch (if yes, indicate approximate cost)                             | \$3.00                           |
| 14.8                      |    | Dinner (if yes, indicate approximate cost)                            | \$4.00                           |
| $\boxtimes$               |    | 40. Are facilities available for the storage and preparation of food? | microwave, refrigerator, freezer |

# Stipend/Scholarship

| Yes         | No                        |   |                     |   | Comments                         |  |  |
|-------------|---------------------------|---|---------------------|---|----------------------------------|--|--|
|             |                           | 41. Is a stipend/salary provide   | ed for s            | etudente? If no costa #42                                 | Comments                         |  |  |
| 2000        |                           |   |                     |   |                                  |  |  |
|             |                           | a) How much is the stipen   |                     |   |                                  |  |  |
|             |                           | 42. Is this stipend/salary in lie   | u of m              | neals or housing?   |                                  |  |  |
|             |                           | 43. What is the minimum leng<br>the clinical experience to b  | gth of t<br>be elig | ime the student needs to be on ible for a stipend/salary? |                                  |  |  |
| Specia      | l Informa                 | tion  |                     |   |                                  |  |  |
| Yes         | No                        |   | •                   |   | Comments                         |  |  |
|             |                           | 44. Is there a faeility/student d<br>If yes, please describe or a   | ress co             | ode? If no, go to # 45.                                   |                                  |  |  |
|             |                           | a) Specify dress code f   | or mei              |   | Professionalno t-shirts or jeans |  |  |
|             |                           | b) Specify dress code f   |                     |   | same                             |  |  |
|             |                           | 45. Do you require a case stud (part-time and full-time)?   |                     |   |                                  |  |  |
| $\boxtimes$ |                           | <ol> <li>Do you require any additionstudent (e.g., article eritiqueducation handout/brochungeducation)</li> </ol> | es, jou             | itten or verbal work from the rnal review, patient/elient | per individual CI                |  |  |
|             |                           | 47. Does your site have a writte  | en poli             | cy for missed days due to er? If yes, please summarize.   |                                  |  |  |
|             |                           | 48. Will the student have acces   | s to the            | e Internet at the clinical site?                          |                                  |  |  |
| Other S     | tudent Inj                | formation   |                     |   |                                  |  |  |
| Yes         | No                        |   | <u> </u>            |   |                                  |  |  |
| $\boxtimes$ |                           | 49. Do you provide the student  | with a              | n on-site orientation to your eli                         | nieal site?                      |  |  |
| bel         | rk X<br>ow)               | a) Please indicate the typica   | l orien             | tation enntent by marking an X                            | by all items that are included.  |  |  |
| $\boxtimes$ |                           | ntation/billing   | M                   | Review of goals/objectives of                             | f clinical experience            |  |  |
| XI .        |                           | wide or volunteer orientation   | Ø                   | Student expectations                                      |                                  |  |  |
|             |                           | style inventory   |                     | Supplemental readings                                     |                                  |  |  |
|             | ************************* | formation/assignments   | $\boxtimes$         | Tour of facility/department                               |                                  |  |  |
|             | outlined;                 | and procedures (specifically<br>plan for emergency responses)   |                     | Other (specify below – e.g., b hazardous materials, etc.) | loodborne pathogens,             |  |  |
|             | Quality assurance         |   |                     | ,                   |                                  |  |  |
| - 1         |                           | ement issues  |                     |   | 7                                |  |  |
| 3           |                           | assignments (e.g., case study, inservice)   |                     |   |                                  |  |  |

## In appreciation...

Many thanks for your time and cooperation in completing the CSIF and continuing to serve the physical therapy profession as clinical mentors and role models. Your contributions to learners' professional growth and development ensure that patients/clients today and tomorrow receive high-quality patient/client care services.